



## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact [support@jstor.org](mailto:support@jstor.org).

concern themselves with the social good, the good of the city and the state. "The measure of manhood," to quote from our author, "is the fulness and generosity of its interests. The diviner the man the wider the world for which he lives and dies. It does not matter what a man does or has, if the current of his life sets inward he is but a greedy animal."

Were the counsels of perfection so engagingly presented for our consideration in this volume only acted upon, this world would be a different sort of world,—indeed, a veritable Utopia.

Lovers of Tennyson will regret the lack of any note of his contribution to this idealistic philosophy. What visions of social life and civic duty in "The Golden Year," "Love and Duty," "Locksley Hall," and "In Memoriam!"

"Ah! when shall all men's good  
Be each man's rule, and universal Peace  
Lie like a shaft of light across the land,  
And like a lane of beams athwart the sea,  
Thro' all the circle of the Golden Years?"

MARY LLOYD.

*Philadelphia.*

**Macfarland, C. S. (Ed.).** *The Christian Ministry and The Social Order.*

Pp. 303. Price, \$1.25. New Haven, Conn.: Yale University Press, 1909.

This volume consists of a number of lectures on social questions chosen from a course in pastoral functions given at Yale Divinity School in 1908-1909. They deal with the relation of the minister to human society and indicate the definite, concrete tasks and problems which face the Christian ministry.

In his introduction, the author presents a plan for placing theological schools in touch with the life of the churches and of human society, by appointing men who are successful ministers in average pastorates, or labor and social leaders, as instructors to supplement the work of the regular professors. His two lectures, dealing with the relation of the ministry to the realization of democracy and to industrial organizations, demonstrate the opportunities for effective social work by the minister beyond the limits of his parish. Other discussions include the following: Trade Unions, by Henry Sterling and John Mitchell; Wage-Earners, by Rev. Edwin B. Robinson; Non-English-Speaking People, by Rev. Ozora S. Davis; The Rural Community, by Rev. Wilbert L. Anderson; The Ministry to Men, by Rev. Anson Phelps Stokes, Jr.; Mental Healing, by Rev. George B. Cutten, and Industrial Movements, by Rev. Frederick Lynch.

This work is a valuable contribution to social science, indicating the desire of modern theology for a comprehensive grasp of social problems by the ministry. It represents a movement among religious thinkers to enlarge the interests and activities of the Church by dealing sanely with social and economic conditions.

S. EDWIN RUPP.

*Lebanon, Pa.*